

ISLAAM THE ONLY WAY

"The Only True Faith in Allaah's sight is Islaam He that denies Allaah's revelations should know that He is swift in Reckoning." (3:19).

Islaam is the Last and Final Message from Allaah to mankind. It is the Deen of TRUTH and supercedes ALL other ways of Life. This Supreme Fact arouses detestations and opposition of the KUFFAAR in many cunning ways, and it is incumbent upon us to beware of these machination of the Kuffaar and save ourselves and our families from their clutches. Says Allaah: **"It is He who has sent His Rasul with guidance and the Deen of Truth, that He may proclaim it over all religions, even though the pagans may detest (it)." - (61:9)**

When we have Truth and Guidance with us, there is no need to attend any function where KUFR and SHIRK is going to be expounded, for verily, **"Truth has appeared and falsehood has vanished; surely, falsehood is a thing to be vanished."** (17:81). When truth has appeared like the brightness of the sun, foolish are those who seek the light of the candle.

A person requires another way of life when his is not completed and approved by the Creator. Our Deen has been explained in the minutest detail for every time and situation. **"THIS DAY I HAVE PERFECTED YOUR DEEN FOR YOU AND COMPLETED MY FAVOUR ON YOU. I HAVE CHOSEN ISLAAM TO BE YOUR FAITH". - (5:3).** Moreover, the outstanding quality of a Muslim is as stated by Rasulullaah (sallallaahu alayhi wasallam): **"HE HAS TASTED THE SWEETNESS OF FAITH WHO IS PLEASED WITH ALLAAH AS RABB, WITH ISLAAM AS HIS DEEN, AND WITH MUHAMMAD AS HIS RASUL"** - (Muslim).

If a person has renounced Allaah, Islaam and Muhammad, he is heading straight for the HELL FIRE. TO SIT AND LISTEN TO HIS BLASPHEMOUS NONSENSE IS EXTREMELY DETRIMENTAL TO ONE'S IMAAN. For a Muslim, Allaah, Islaam and Muhammad are sufficient for salvation in BOTH the worlds. IT IS NOT PERMISSIBLE TO SIT IN THE COMPANY OF A GROUP WHICH IS DEPRIVED OF THE BLESSINGS OF IMAAN.

Rasulullaah (sallallaahu alayhi wasallam) says: **"Blessed is he who is guided to Islaam, and whose livelihood is just sufficient and who is contented therewith," - (Tirmizi).**

No Muslim will sell his Imaan for a mere loaf of bread and a tin of canned food; that will indeed be a crying shame - a great loss for him. Muslims should befriend Muslims. Muslims should aid and support Muslims to uplift the Deen of Allaah, for the Kuffaar desire our eternal ruin. Allaah warns firmly against the detractors of Islaam: **"Their hatred is clear from what they say, but more violent is the hatred which their breasts conceal."** (3:118).

We **MUST NOT** attend gatherings where Allaah's Deen is going to be mocked at, where Muslims are going to be ridiculed, where laws of Islaam are going to be jeered at, where the Ways of Islaam are going to be scoffed. **"..... WHEN YOU HEAR HIS REVELATIONS BEING DENIED OR RIDICULED, YOU MUST NOT SIT AND LISTEN TO THEM UNLESS THEY ENGAGE IN OTHER TALK, OR ELSE YOU SHALL YOURSELVES BECOME LIKE THEM. ALLAAH WILL SURELY GATHER IN HELL THE HYPOCRITES AND THE UNBELIEVERS."** (4:140). Listening to and seeing manifest error obligates a Muslim to its rectification by force, tongue and heart. **"THEY (THE KUFFAAR) DESIRE TO EXTINGUISH THE LIGHT OF ALLAAH, BUT ALLAAH WILL COMPLETE HIS LIGHT EVEN THOUGH THE UNBELIEVERS DETEST IT"** (9-32-Quraan).

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OUR RESPONSE TO THEIR HOUSE-TO-HOUSE CALLS.

Another despicable practice of these ill-mannered propagators of "Pauline Christianity" is incessant calls on Muslim homes, often at most inopportune times. The general rule to be observed by the occupants of such homes is to say to these ignorant followers of priests:

"...I have surrendered myself to Allaah, and so have those who follow me (family). To those who have received the Book and to the ignorant, say: 'Will you surrender yourselves to Allaah?' If they become Muslims, they shall be rightly guided; if they give no heed, then your only duty is to warn them. Allaah is watching over all His servants." -- (3:20).

Beyond what the Qur'aan Majeed exhorts above, one should not go without the guidance of an Aalim. One should certainly not enter into any discussion and prolong the stay of the unwelcome visitor.

CHRISTIAN LITERATURE IN MUSLIM HOMES

This is another 'Missionary Menace' which the average Muslim has had to contend with; the house-to-house delivery of Christian literature, especially the booklet designed to mislead the Muslims by its outward "Islaamic" appearance. Acceptance of any form of literature from a "missionary" should be politely refused, or, if received through the post, should be re-posted after being marked "Return To Sender".

One should always remember that the Kaafir missionary is trained to present a sweet and smiling countenance, but firmly and deeply embedded in his heart is his Master Plan of deception. If per-chance he stumbles across a learned Muslim who in turn 'corners' him, this Mask of Deception falls off, revealing his true, horrendous, colours.

Finally, Muslims are advised to remain in a constant state of "Zikrullaah" and to be punctual in their daily Salaats and strict in the adherence to all the other Injunctions of Islaam. Cognisance should be taken of the fact that, in addition to the "KUFR" and "SHIRKI" onslaughts as described above, the Muslim community will have to undergo many other trials and tribulations, and successful resistance to these attacks can only be achieved with spiritual strength.

In conclusion, the following Qur'anic Aayaat are appended for information of the reader:

"HE THAT CHOOSES A DEEN OTHER THAN ISLAAM, IT WILL NOT BE ACCEPTED FROM HIM, AND IN THE WORLD TO COME HE WILL BE ONE OF THE LOST." --- (3:85).

"ARE THEY SEEKING A RELIGION OTHER THAN ALLAAH'S, WHEN EVERY SOUL IN HEAVEN AND EARTH HAS SUBMITTED TO HIM, WILLINGLY OR BY COMPULSION? TO HIM THEY SHALL ALL RETURN." - (3:83).

"AND THEY SAY: 'NONE SHALL ENTER PARADISE UNLESS HE BE A JEW OR CHRISTIAN.' THOSE ARE THEIR VAIN DESIRES. SAY: 'PRODUCE YOUR PROOF IF YOU ARE TRUTHFUL.'" -- (2:11).

"SAY: 'WE BELIEVE IN ALLAAH AND WHAT IS REVEALED TO US, IN THAT WHICH WAS REVEALED TO IBRAHEEM AND ISMAEEL, TO EESA (JESUS) AND TO YAQUB AND THE TRIBES, AND IN THAT WHICH THEIR RABB GAVE TO MUSA AND EESA AND THE PROPHETS. WE DISCRIMINATE AGAINST NONE OF THEM. TO HIM WE HAVE SURRENDERED OURSELVES. -- (3:84).